### FULBRIGHT & JAWORSKI L.L.P.

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# OFFICIAL 5721/04

#### **FACSIMILE TRANSMISSION**

DATE:

, 3

May 21, 2004

MATTER NUMBER:

10109289

RECIPIENT(s):	Fax No.:	PHONE No.:
Examiner Huff	571-273-0834	571-272-0834

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FROM:

Gina Shishima

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RE:

NUMBER OF PAGES INCLUDING COVER PAGE:

Message:

re: SN 09/978,318

Examiner Huff,

Enclosed are copies of the response, request for extension of time, and transmittal letter filed on November 12, 2003. Also enclosed is a copy of the stamped postcard showing the PTO's receipt of these documents.

If you have any questions, please feel free to contact me.

Gina Shishima

#### **CAUTION - CONFIDENTIAL**

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Foreign priority already claimed Continuation CPA	
Pages	
Response to Office Action Dated: 10/06/03 Final Rejection	uc
Other: TRANSMITTAL LITR.; RESPONSE TO RESTRICTION REQUIREMENT DATED OCTOBER 6, 2003; REQ. EST. OF TRANSMITTAL LITR.; RESPONSE TO PERSONN TO O A OF OCTOBER 6, 2003; 855, 00 CHRCK AND OUR RETURN POSTCARD	R 6, 2003; REQ. N POSTCARD
Assignment Enclosed   X Cert. of Timely Mailing   Exp. Mail:	
IDENTIFICATION OF APPLICATION	(a)
09/978,318	13
WWOX; A TUMOR SUPPRESSOR GENE MUTATED IN MULTIPLE CANCERS	13 CE C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Applicant: C. MARCELO ALDAZ ET AL.	SLH
DERSON CANCER CENTER	F&J File Note Inter TSC: 671US
Filed: 11/12/03 Due Date:	

0 F 5 77 10 1

THE COPY

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November 12, 2003

CERTIFICATE OF MAILING 37 C.F.R 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below:

November 12, 2003

Steven 4. Highlander

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Re: U.S. Serial No. 09/978,318 Entitled: "WWOX: A TUMOR SUPPRESSOR GENE

MUTATED IN MULTIPLE CANCERS" by C. Marcelo Aldaz et al.

Matter No. 10109289 / Our Ref. UTSC:671US

Enclosed for filing in the above-referenced patent application is:

- 1... Response to Restriction Requirement Dated October 6, 2003;
- 2. A Request for an Extension of Time of one-month to and including December 6, 2003;
- 3. A check for \$55.00 as the fee for the one-month extension of time; and
- 4. A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

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COMMISSIONER FOR PATENTS November 12, 2003 Page 2

If the check is inadvertently omitted, or the amount is insufficient, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Fulbright & Jaworski L.L.P. Account No.: 50-1212/UTSC:671US/SLH.

ery truly yours,

Steven L. Highlander

SLH/cpj

Encl: As noted